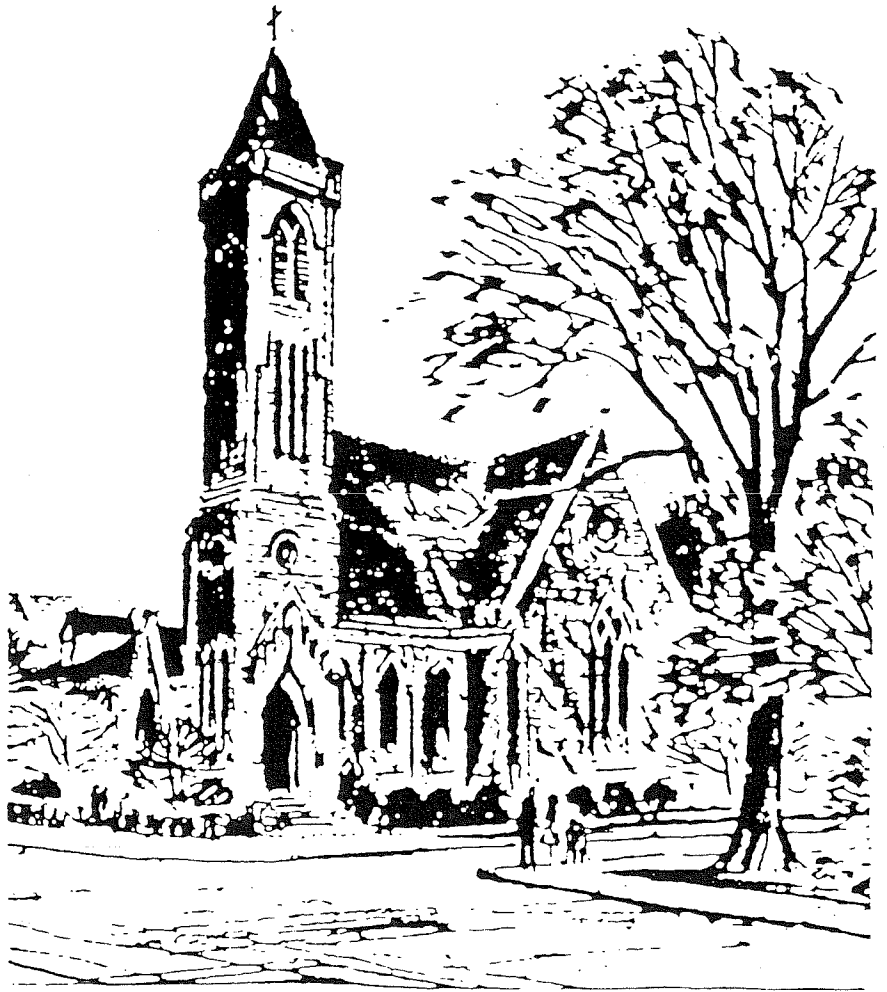


# S T. J A M E S

E P I S C O P A L C H U R C H

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## Parish Profile

February, 1994

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204 North Fourth Street • Baton Rouge, Louisiana 70821

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**ST. JAMES  
EPISCOPAL CHURCH  
Baton Rouge**

St. James Church was organized in 1843 by a group of Episcopalians who had been called together for worship by Mrs. Zachary Taylor, wife of the twelfth President of the United States. It was admitted to the Diocese of Louisiana in 1844 under its first bishop, Leonidas Polk, as the fourth Episcopal parish in the state. Among its first vestry and members were many who had belonged to an earlier group called "The Episcopal Congregation of Baton Rouge, Louisiana," which had existed under a charter but without a priest from 1820 until 1830.

Baton Rouge has grown since those early days into an important city of about 219,000 in a metropolitan area of 531,000. It is the capital of Louisiana, the nation's fifth largest port, and the home of Louisiana State University and Southern University. It is a significant petrochemical and financial center.

Similarly, St. James has grown into a vibrant urban parish of 1700 members. We have consistently been a leader in the community and in the diocese, although we have bid Godspeed to many communicants as they have gone out to help establish suburban Episcopal parishes. Communicants with a diversity of incomes, occupations, and religious backgrounds continue to come from all over the city and its environs to be part of the St. James family. It is a mark of St. James's strength that we have had but four rectors in the past fifty-six years.

We are theologically and liturgically orthodox with a strong tradition of dignified, eucharistically centered Anglican worship supported by a truly outstanding music program. Recently we have undertaken an extensive program of Christian education for all ages under the direction of a full-time Christian education director, with help from a full-time youth director.

The St. James Day School, from pre-K through fifth grade, for many years has been an important part of St. James's ministry to members and to the Baton Rouge community. St. James Church would very likely not exist as the lively and strong downtown parish it is without the enrichment this excellent and highly recognized day school provides.

St. James clergy and laity historically have taken active roles of leadership in deanery and diocesan affairs. The vice chancellor of the diocese has often been a St. James parishioner, and members of the diocesan executive board and various committees have been and are from St. James. Fund-raising for such projects as the diocesan retreat center and Episcopal High School often has been led by St. James members.

Many opportunities to serve the parish family, as well as Baton Rouge, the diocese, the state, and the world, are facilitated by St. James. Indeed, "involved" is one of the words that best describe the typical parish member.

## ASPIRATIONS

In beginning the search for a rector, we have attempted to take stock of the parish, of who we are and who we hope to become. In a vacancy consultation with Cannon Jervis O. Burns of the Diocesan Office, a representative group of parishioners, including the vestry, the associate vestry, and other committee chairpersons who responded to a general invitation, agreed upon the following four goals as out priorities. We hope they represent God's will for us. They are listed in the order of their importance.

### •Spiritual Growth

Stimulate personal spiritual formation and growth according to Anglican discipline and theology.

### •Stewardship of Money, Talents and Time

Help the parish increase the number who actively participate in programs and who give sacrificially of time, talent and treasures.

### •Strengthen Existing Programs, Including the Day School

Maintain and extend Christian education, music, outreach, and youth ministries, including the ministry of the St. James Day School.

### •Develop, Finance and Implement Facility Plan

Lead the parish to decisions about the use of existing facilities and the development of recently acquired properties; lead the effort to finance and implement the decisions.

## NEEDS AND EXPECTATIONS

In the vacancy consultation, we attempted to determine the most important pastoral specialties our next rector would need in order to challenge us toward accomplishing our main goals. The six that received the most votes, in alphabetical order are:

- Administrative Leader
- Pastor
- Preacher
- Spiritual Guide/Leader
- Stewardship Leader
- Teacher

Comments on these specialties indicated widespread agreement that we are seeking:

•*a good preacher, theologian, and pastor*: one who loves God and whose theological convictions are stable, rooted in scripture, and of orthodox and Anglican form.

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• *a man of faith*: one who can lead us in Anglican worship form using Anglican spirituality; one who can challenge us to a deeper love and service of the triune God.

• *a teacher*: one who can both instruct us and help us develop lay teachers within the parish.

• *a good communicator and administrator*: one who can skillfully lead a staff of several clergy and lay people, help us with long-range planning, and nurture the day school.

• *a shepherd*: one who is committed to seeking out nominally active and new members, to continuing and extending our outreach ministries, and to training the laity for ministries of outreach and evangelism.

To meet the aforementioned goals, four major responsibilities of our new rector were identified:

• To lead us by example and teaching in personal spiritual growth;

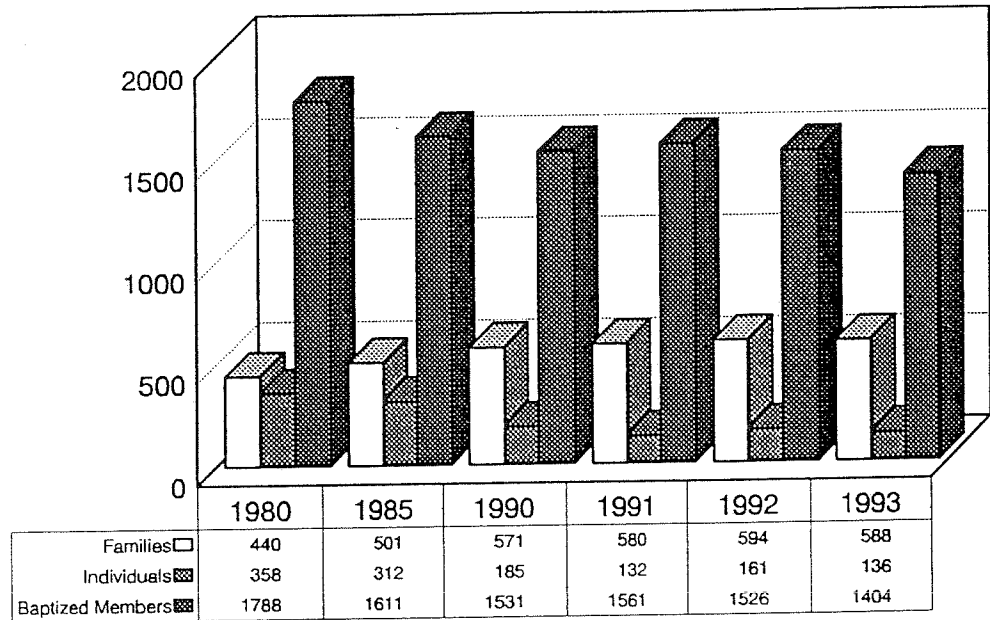
• To organize and motivate a program of activation with interest in and by all members;

• To work with committee heads, staff, day school board, vestry and associate vestry to strengthen existing programs;

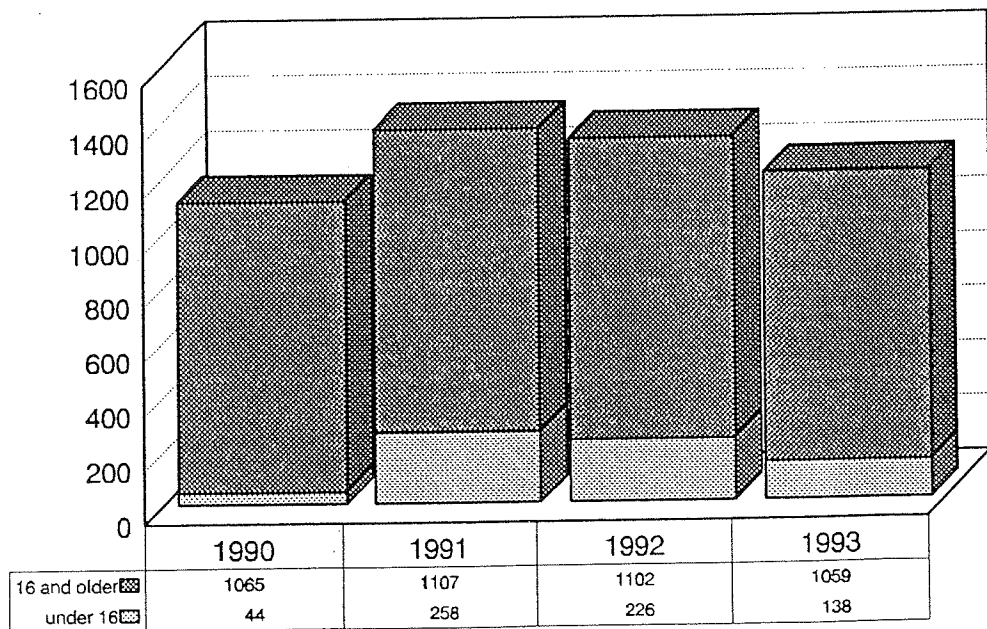
• To develop, finance, and implement a plan for our physical plant.

The facts, figures, and comments in the pages that follow will give an objective and more extensive picture of St. James Church.

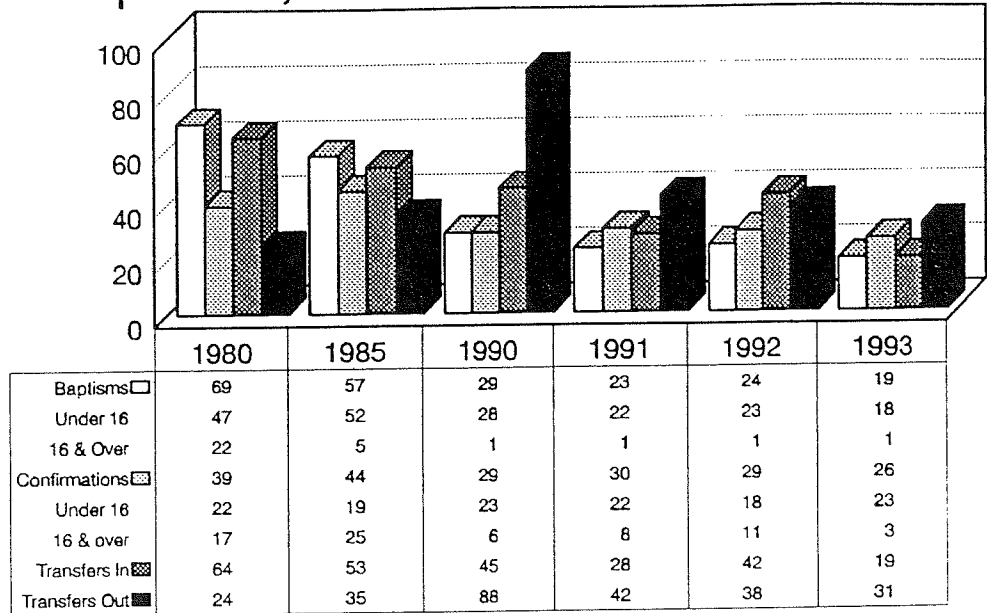
# Membership



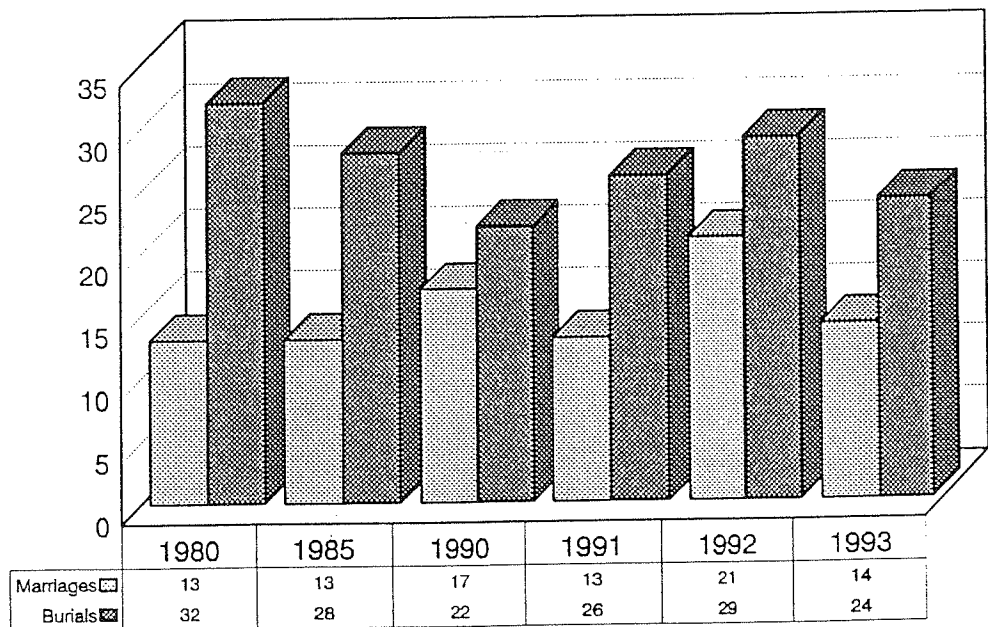
# Confirmed Communicants



## Baptisms, Confirmations & Transfers



## Marriages & Burials



**PARISH FINANCIAL PROFILE**

	1993	1992	1991	1990	1985	1980
<b>INCOME</b>						
Pledge Income	\$679,132	\$619,007	\$568,253	\$565,072	\$556,510	\$332,903
Income Prior Years	24,360	21,778	18,996	20,493	28,811	13,591
Plate Offering	6,272	6,129	5,783	6,212	5,426	6,203
Trust Income	31,312	21,555	35,851	40,144	87,656	23,483
Other Income	73,029	90,206	66,453	53,194	52,202	42,838
<b>TOTAL INCOME</b>	<b>\$814,105</b>	<b>\$758,745</b>	<b>\$695,336</b>	<b>\$685,115</b>	<b>\$730,605</b>	<b>\$419,018</b>
<b>EXPENSES</b>						
Salaries	\$372,915	\$349,728	\$320,732	\$298,061	\$243,335	\$123,718
Non Parish Pgms	150,315	144,628	144,766	151,047	127,589	70,200
Parish Programs	88,351	80,848	80,561	90,717	108,303	57,694
Office & Adm. Support of Pgms	189,196	198,970	177,182	184,800	219,776	105,545
<b>TOTAL EXPENSES</b>	<b>\$800,777</b>	<b>\$774,174</b>	<b>\$723,241</b>	<b>\$724,625</b>	<b>\$699,003</b>	<b>\$357,157</b>

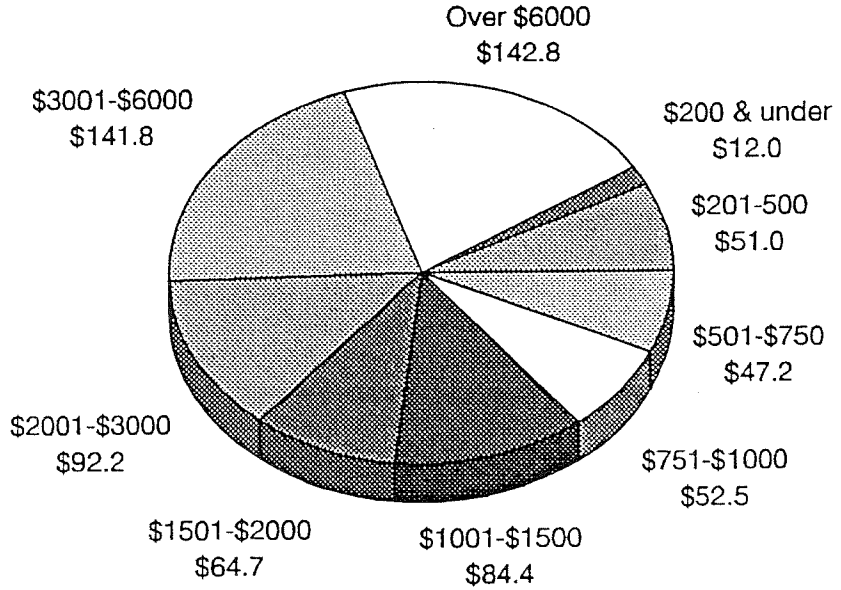
**SELECTED EXPENDITURES  
BUDGETED FOR 1993**

Associate Vestry	\$4,800
Christian Education	\$19,500
Continuing Education	\$3,500
Diocesan Asking	\$138,500
Music	\$23,575
Youth Programs	\$6,548
Outreach	\$70,000



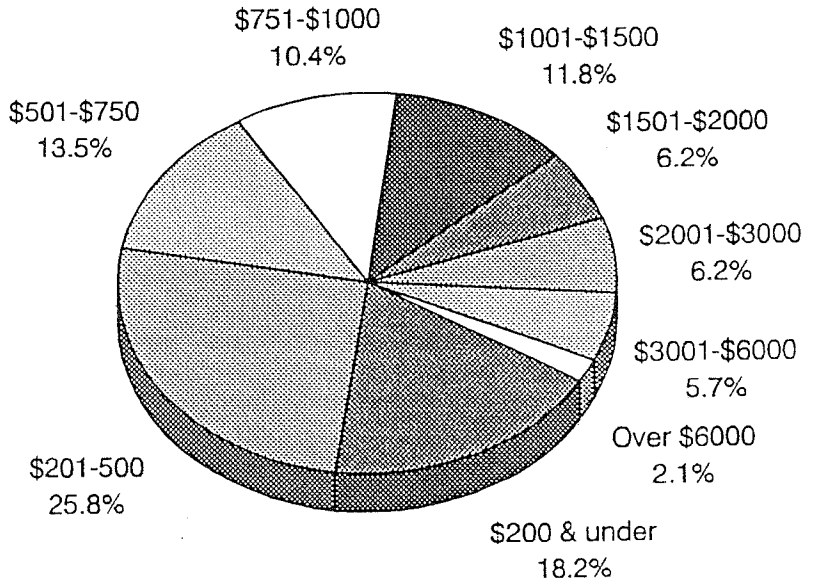
# 1994 Pledge Analysis

\$689k Total Pledges



group \$ in thousands

577 Total Pledges



# STAFF AND ORGANIZATION

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## Clergy and Staff

Following the resignation of the rector, the Reverend Francis T. Daunt, Father George D. Kontos was named Priest-in-Charge. He is assisted by Father Robert Burton, who also serves as priest for St. James Place. Bishop Robert C. Witcher, a former rector of St. James and retired Bishop of Long Island, also assists as Bishop-in-Residence

Other staff include the organist-choirmaster, Dr. David H. Culbert; the director of Christian Education, Ms. Stacey P. Gerhart; and the director of youth activities, Ms. Buff Moring. Three other full-time staff, two secretaries and a bookkeeper, provide additional support.

## Vestry

The Vestry of St. James consists of twenty-four members who serve three year terms. Current vestry members include 7 women and 17 men. Their ages range from 36 to 72 with a median age of 49. The current vestry includes 2 lifetime members of St. James and two members who joined 5 years ago. Excluding the lifetime members, the median length of membership is 12 years, with a range of 5 to 31 years.

Each vestry member serves on one or more of the parish standing committees, which report at the monthly meetings. Stewardship is the main responsibility of the vestry, both in budgeting assets and in raising funds for the annual budget.

The vestry holds an annual planning retreat, which in recent years has included the associate vestry. At the 1986 retreat, the vestry adopted the following Statement of Purpose and Goals:

*The purpose of St. James Parish is to provide an atmosphere for thoughtful worship, personal growth in Christ, and the use of spiritual and material gifts for the Body of Christ and the community.*

Specifically, the Goals for St. James Parish are to:

1. Strengthen and broaden a comprehensive Christian Education program.
2. Involve members of the parish in programs and activities.
3. Develop a sense of ownership of parish programs (time, talent, treasure).
4. Strengthen and broaden a spirit of evangelism.
5. Identify and serve the needs of those outside the parish.
6. Maximize the opportunities for worship.

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### ***Associate Vestry***

This body consists of 24 members, currently 9 men and 15 women ranging in age from 32 to 71, with a median age of 39. This active group is responsible for three annual social events: a family picnic, a crawfish boil, and a Fall Hospitality Party. The associate vestry assists the vestry in the Every Member Canvas by making personal calls on one-third of the congregation each year. Additionally, this group provides ushers for the services, coordinates the blood drive for the St. James Blood Bank, and assists the St. James Food Bank.

### ***Committees***

The mission of St. James in many spheres is carried out through the work of numerous committees. Descriptions of the responsibilities of these groups can be found in the St. James Parish Directory. The standing committees include:

- Altar Guild
- Buildings and Grounds
- Christian Education
- Communications
- Ecclesiastical Appointments Guild
- Endowment Outreach
- Finance
- Food Bank
- Garden Guild
- Lay Ministries
- Library
- Memorials
- Music
- Nursery
- St. James Day School
- St. James Place Board
- Stephen Ministries
- Stewardship
- Trust and Investments
- Welcome
- Youth Council

The Finance Committee deserves particular mention because it recommends financial actions to the vestry. It consists of the chairpersons of several important committees as well as several officers from the vestry.

## **WORSHIP**

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The liturgical life of St. James centers around the Sunday celebration of the Holy Eucharist, scheduled as follows:

- 7:30 a.m. Holy Eucharist (Rite I)
- 9:00 a.m. Holy Eucharist (Rite II)
- 11:00 a.m. Holy Eucharist (Rite I or II)
- 4:30 p.m. Holy Eucharist (Rite I)

During the summer, the celebration schedule changes to:

- 7:30 a.m. Holy Eucharist (Rite I)
- 10:00 a.m. Holy Eucharist (Rite I or II)
- 5:30 p.m. Holy Eucharist (Rite I)

The 7:30 a.m. liturgy entails a sermon and no music. The 9:00 a.m. liturgy provides a sermon and music by the junior choir. The 11:00 a.m. Eucharist is a balance of Rites I and II, together with a sermon and music by the senior choir.

Baptism is offered 5 times a year, during the months of January, April, May, September and November, at the 9:00 a.m. celebration, and at other times by special arrangement.

Morning Prayer is offered in the chapel on Mondays at 8:45 a.m. and an intercessory prayer group meets Wednesday mornings.

On Tuesdays at noon and again on Thursdays at 10:00 a.m., there is an offering of the Eucharist in the chapel. The Thursday service also includes the laying on of hands. During Advent and Lent, additional Eucharists at 12 noon on Mondays, Tuesdays, Wednesdays, and Fridays, are offered.

In 1987-88, the parish began admitting young persons who are baptized, but not confirmed, to communion. Instruction for First Holy Communion is available for children 3 years and older and begins in January. First Communions are made on the Sunday following Easter. Counseling and confession are arranged by appointment.

### ***Eucharistic Helpers***

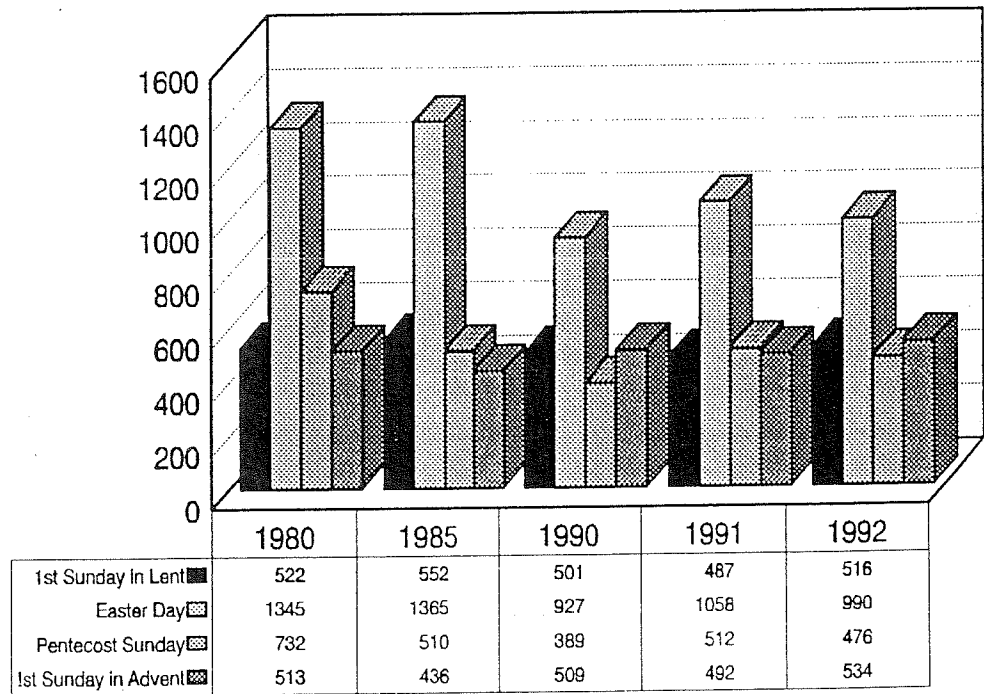
An active guild of acolytes made up of youngsters from seventh to twelfth grade serve the Sunday services. Two acolyte masters are in charge of their training. Eighteen communicants are licensed to serve as chalice bearers at the Eucharist. Many people serve as lectors, and lay intercessors now lead the Prayers of the People at all services.

The altar guild is in charge of preparation of the altars for all services for which the church or chapel might be used.

## Music Program

St. James's music program has a strong commitment to the traditions of the Anglican Church. Under the direction of an organist-choirmaster, the senior choir has over sixty active members. An outstanding junior choir sings at the 9:00 a.m. service each Sunday. St. James, which enjoys close relations with the Baton Rouge Symphony and the LSU School of Music, engages paid singers to lead volunteers and, on major feast days, instrumentalists as well.

## Attendance on Key Sundays



## **CHRISTIAN EDUCATION**

The Director of Christian Education is responsible for administering the design of the formation of faith for all ages of the parish with the support and advice of the Christian Education Committee. The Christian Education program is involved actively in outreach projects as an integrated learning experience.

### ***Sunday School***

Our growing Sunday School for all ages offers a variety of high quality studies designed to deepen our faith in experiential ways and to provide nurturing so that our spirituality will overflow into action, in keeping with our baptismal covenant.

One adult class meets between the 7:30 a.m. and 9:00 a.m. services. Classes for all ages run from 10:00-10:50 a.m. On the first Sunday of Advent and the first Sunday of Lent, an intergenerational event is held in lieu of all regular classes.

The preschool through high school classes are taught by teams of at least three who commit for the academic year. Children's Summer Sunday School is taught by the associate vestry and other volunteers. The adult classes are led by parishioners, clergy and invited guests.

### ***Preschool and Elementary***

The preschool and elementary grades, two-year-olds through fifth grade, began using the *Episcopal Children's Curriculum* in the fall of 1993. This curriculum was selected because of its biblical basis and liturgical orientation.

Special celebrations combine classes woven into the church school year. Some of these include an All Saints Celebration, our traditional intergenerational Advent wreath making, an Advent pageant, the making of Jesse Tree ornaments, an Epiphany Jubilee, a Lenten family program, and the end of the year party.

Music is an important component of our Sunday School life. Once a month classes join together to sing, and on the other Sundays tapes of our songs are played during the lesson. With the introduction of the new curriculum, we are making an even greater effort to connect what goes on in Sunday School with the liturgy and visa versa. This will be done through music, banners, ushering, and lay reading.

### ***Confirmation for Sixth Graders***

Our year-long Confirmation preparation process has evolved over the last few years into a model experience. In addition to attending weekly instruction, the youth are involved in church service work, attendance at two retreats (one with their parents), an interview with the clergy, and participation in a mentor program.

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In the mentor program, each sixth-grader is paired with an adult parishioner who journeys with the youth through the year. Together they explore faith questions and do a service project, all the while building a relationship. Through the intentional relationship-building process, the participants become aware that others in this faith community care about their spiritual development and that caring for others' spiritual growth is the responsibility of all of us.

The parents of the sixth-graders are required to attend a four-part Sunday morning class that covers some of the basic Christian formation topics that their children are learning and to attend the one-day spring retreat with their children.

### **Youth**

The youth Sunday School program is divided into junior high, grades seven and eight, and senior high, grades nine through 12. Plans are underway, if attendance warrants, to further divide the senior high into two groups.

The most common formats for these classes are discussion and active learning, with the material often coming from *Group's Active Bible Curriculum*. Other materials, media, and formats are interspersed to keep the class fresh.

Although separate entities, there is full cooperation and coordination, whenever possible, between Youth Sunday School and the Jr. and Sr. EYC groups.

### **Adults**

Each Sunday morning there are six offerings for adult Sunday School. The class meeting between the 7:30 and 9:00 a.m. services is a study of the day's propers. At the 10:00 hour there are five options for adults. They may choose from a Bible study, a book study, an Adult Singles group, a spirituality class, or a guest speaker discussing a topic relevant to Christian life.

Most classes are led by parishioners, in keeping with our strong emphasis on lay ministry. The clergy rotate their teaching duties, with each teaching about six weeks at a time in one of the tracts. Often, outside speakers are invited to share their perspectives, as well.

### **Summer**

Summer Sunday School runs through June and July, although attendance drops drastically from the regular year. There is a children's program, a youth offering, and two or three adult options. In one class offered the past two years, community leaders have been invited to share their faith stories. An out-

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growth of this has been parishioners telling their spiritual journeys. The Adult Singles and the Bible study classes maintain their momentum throughout the summer.

### ***Additional Programs***

#### ***Wednesday Night Live!***

Wednesday Night Live! is a monthly family gathering for dinner, instruction, and Compline. Outside speakers are brought in for the adult program, while the children are instructed in a separate program. This year's series, "Twelve Steps to a Spiritual Life," is designed to prepare the parish for Keith Miller's visit in September, 1994.

#### ***Adult Inquirer's Class***

Sunday evening Adult Inquirer's classes are held year round. Our intent is to shape the design of these classes into a catechumenal process that is personalized for St. James.

#### ***Vacation Bible School***

Our Vacation Bible School draws parishioners and day school families into a week of fun learning. For the past two years the theme has been "Marketplace 30 A.D". The participation level has been great with more than 60 volunteers and over 100 children involved.

Camp St. James is our week-long Vacation Bible School for abused, neglected, homeless, and underprivileged children. Due to the demanding needs of the children, we have two volunteers for every child, with over 40 parishioners taking an active part in this very special ministry.

#### ***Education for Ministry***

There is one EFM group meeting during the week. We have a solid program with several trained mentors and a 15 year history.

#### ***Bible Studies***

In addition to the Sunday morning classes there is an ecumenical 7:00 a.m. Wednesday Bible study and a Tuesday evening group. The Tuesday group is a spin-off of the Sunday class. Each group plans its own course of study.



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### ***Day School Religion***

The clergy and the church's director of religious education rotate the teaching of the day school students. The students are instructed for 30 minutes three times a week and the entire school celebrates Eucharist once a month.

### ***Special Events***

The Christian Education Department sponsors an Animal Blessing, Family Fun Night, St. James Night, and other special events as the Spirit moves us.

### ***Needs Assessment***

More physical space is a priority for Christian Education. We have outgrown our present facilities. Work has begun on a tailor-made adult catechumenal process that is very much needed. Our youth Sunday School program needs to be refined. And we need to look at mid-week opportunities to reach out educationally to our downtown community.

## **ST. JAMES EPISCOPAL DAY SCHOOL**

During the nearly forty years of its existence, St. James Episcopal Day School has grown from a one-room school, into a program for over 300 children in grades pre-K through 5, including an extended care program serving over 80 children. Established in 1954, its purpose is to provide a quality education in a Christian atmosphere for the children of St. James Church. The school is administered by a board, under the supervision of the St. James Vestry, and led by Mr. Michael Glisson, headmaster.

Because of St. James Day School's fine reputation, there ordinarily have been many more applications than space allows, but some children from other Episcopal congregations attend, as do children whose parents have no ties with the Episcopal Church. Each grade has two sections, all teachers are certified, and the school is state approved.

Facilities consist of three buildings for classrooms, resource rooms, cafeteria, and kitchen. There is a chapel for worship, and the church activities building is available for athletic and enrichment programs.

Chartered in 1964, EHS is owned and operated by the Diocese of Louisiana and is accredited by the Independent Schools Association of the Southwest. It enjoys a reputation for academic excellence and has been named an Exemplary School by the U.S. Department of Education twice since 1987. The school serves grades 1 through 12 and has a total enrollment of approximately 800. Kindergarten is being added in the Fall of 1994.

Although students attend chapel services based on the Book of Common Prayer, religious affiliation is not an admissions criterion, and students of all faiths are represented in the school. The headmaster is the Rev. Paul B. Hancock, who was appointed in July 1983.

Episcopal High School guarantees admission at its entry grade to academically qualified children who are enrolled in one of the parish day schools. All entering students are required to take an admission test.

### ***Federation of Churches and Synagogues***

St. James has played a major role in the founding, funding and programs of this city-wide coalition of forty-six congregations which effects programs to benefit the citizens of Baton Rouge. St. James clergy and members have served as officers and Board Members since inception.

Projects of the Foundation include the Holy Grill, which daily feeds a noon meal to needy people, with St. James volunteers assisting with preparation and feeding on a rotating basis with other churches. Other programs include "Cars for Careers",

## **EPISCOPAL HIGH SCHOOL**

## **COMMUNITY INVOLVEMENT AND OUTREACH**

the annual "Health Fair", the "Brothers Keepers", the "Helpers for Housing", the "Community Prayer Breakfast, and the "Free Medical Prescription Drug Program".

### ***Outreach Committee***

A portion of St. James's financial resources and income from the outreach endowment is dedicated to relieve suffering and poverty in the local community. In a few very special cases aid is given to projects outside of Baton Rouge. In 1992, \$72,000 was given out. Programs supported include help to the youth and the elderly, hunger projects, disaster relief and other worthwhile efforts to assist people in need physically and spiritually.

Selected projects funded in 1992 and 1993 by the St. James outreach committee include, among others:

- Greater Baton Rouge Federation of Churches and Synagogues
- Downtown Christian Outreach Center
- Holy Grill
- Habitat for Humanity
- San Miguel (Mexico) Feeding Program
- Emergency Services Clearing House
- First Call for Help
- Greater Baton Rouge Food Bank
- O'Brien House for Recovering Alcoholics
- Summer Camp at St. James
- YWCA Summer Youth Program
- Bishops Fund for World Relief
- St. James Food Bank

### ***Episcopal Church Women***

At St. James, nine chapters of ECW are united for worship, study, service, and fellowship to strengthen the members' spiritual lives and further the work of the church. Among their many projects are the Pantry Shelf, and the tape library. Their Lenten Gumbo Luncheons have become an annual highlight for all Baton Rougeans who work downtown, and the "Gumbo Dollars" they earn help fund numerous worthy causes.

### ***St. James Place***

This facility is a continuing care community founded by St. James. It is the premier community in the region and the only accredited community in the state. St. James Church plays a vital role in its operations through clergy and laity leadership of the board. This is the largest of St. James Church's outreach programs

### ***Other Outreach Activities***

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St. James supports many other community service projects through the use of our facilities and the involvement of our members as volunteer workers. Among them are:

- Alcoholics Anonymous
- Al-Anon
- Battered Women's Program
- Boy Scouts
- Basketball teams

## **DIOCESAN SUPPORT**

St. James has been, for many years, very active in all phases of the work of the diocese, with clergy and laity of St. James consistently holding important offices, chairing committees, and furnishing personnel support.

Each year St. James has met its diocesan asking and has paid in full its pledges for the support of the diocese. Representative figures for St. James and the diocese are outlined on the page that follows.

## **FACILITIES**

The physical facilities of St. James comprise almost an entire block in downtown Baton Rouge.

The gothic revival style structure church, built in 1875, is soft pink brick and brownstone with terra cotta decorations and a cypress and pine interior. Three Tiffany windows above the altar and art nouveau style carvings distinguish the interior, which also has memorial stained-glass windows.

A two-storied parish house with library and meeting and receptions rooms is across the courtyard from the church; it also houses offices for clergy and staff and is the location of the chapel. Extensive modern kitchen facilities in this building are used also by the St. James Day School, which occupies a large building to the rear of the church.

An activities building across a parking lot from the parish house provides space for recreation and activities for the school and parish youth. It is here that the food ministry and some other programs of St. James are conducted. This structure, having been designed as a business facility, provides only make-shift support for our activities. The parish is considering options for making it into a more adequate facility.

Another building on the block was recently donated to St. James. Plans are under way to renovate the building and incorporate it into the existing facilities.

**1992 PARISH AND MISSION PLEDGES TO DIOCESE**

Amite, Incarnation		2,500
Baton Rouge:	Holy Spirit	13,000
	St. Augustine's	2,400
	St. James	136,400
	St. Luke's	111,137
	St. Margaret's	2,000
	St. Michael's	5,724
	Trinity	15,000
Bayou du Large, St Andrew's		1,762
Bogalusa, St Matthew's		2,400
Chalmette, St. Mary's		0
Clinton, St. Andrew's		100
Covington, Christ		22,218
Denham Springs, St. Francis		625
Franklin, St. Mary's		4,800
Gonzales, St. Gregory's		3,696
Hammond, Grace Memorial		18,493
Harvey, St. Mark's		6,600
Houma, St. Matthew's		16,512
Innis, St. Stephen's		1,200
Kenner, St. John's		2,500
LaPlace, St. Timothy's		2,900
Mandeville, St. Michael's		12,087
Metairie:	St. Augustine's	7,500
	St Martin's	17,450
Morgan City, Trinity		7,920
Morganza, St. Mary's		212
New Orleans:	Annunciation	10,500
	Cathedral	73,968
	Grace	3,000
	Holy Comforter	1,550
	Mt. Olivet	2,895
	St. Andrew's	4,583
	St. Anna's	4,000
	St. George's	4,000
	St. Luke's	1,671
	St. Paul's	27,508
	St. Philip's	21,864
	Trinity	145,000
New Roads, Holy Trinity		580
Paradis, St. Andrew's		1,400
Plaquemine, Holy Communion		5,000
Ponchatoula, All Saints'		1,200
River Ridge, All Saints'		6,000
Rosedale, Nativity		750
St. Francisville, Grace		14,400
Slidell, Christ		13,500
Thibodeaux, St. John's		2,000
Zachary, St. Patrick's		900
	Total	763,405
COLLEGE CENTERS		
Baton Rouge, St. Alban's		1,750
New Orleans, Chapel of Holy Spirit		4,665
	Total	6,415
	Grand Total	769,820