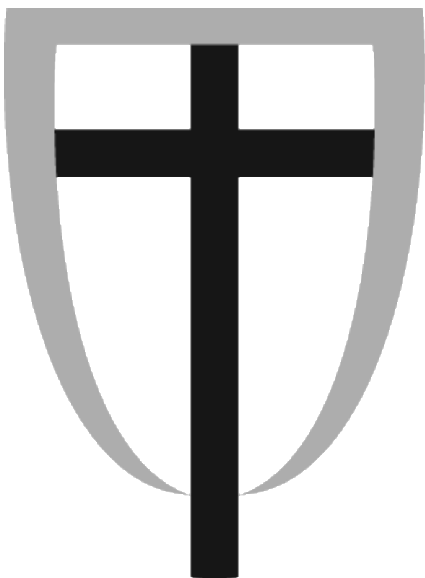


# HOLY EUCHARIST

## RITE II

The Twenty-First Sunday after Pentecost

Sunday, October 17, 2021  
10:30 a.m. & 5:00 p.m.



ST. JAMES EPISCOPAL CHURCH  
BATON ROUGE, LA

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*Welcome*

Whether you are a first-time visitor or longtime member or somewhere in-between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

*About the service*

An Episcopal worship service may seem difficult to follow if it is unfamiliar to you; please participate as you are able, and ask someone near you for assistance if you need it. In our worship, we use three printed tools: this leaflet, which outlines the service, the red *Book of Common Prayer* (BCP), and the blue *Hymnal 1982*. Our hymns are a treasure trove of deep theological thought, spiritual vocabulary, and timeless inspiration. We encourage you join in singing hymns and service music as marked in this service leaflet, which can be found in the blue *Hymnal 1982*.

**Voluntary**    *Sonata I: Allegro maestoso e serioso, Adagio*    *Felix Mendelssohn (1809-1847)*

**THE WORD OF GOD**

**Opening Hymn**    *Hymn 495, Hail, thou once-despised Jesus*    *In Babilone*

*The people stand for the procession*

**Opening Acclamation**

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise**    *Hymn S-236*    *Rutter*

*Sung at 10:30 a.m. and spoken at 5 p.m.*

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

**The Collect of the Day**

*Celebrant*    The Lord be with you.

*People*        **And also with you,**

*Celebrant*    Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the lessons.*

*Children desiring to go to Children's Chapel may join the procession in the back of the church.*

## **The First Reading** *Isaiah 53:4-12*

*Read by Shirley Young at 10:30 a.m.*

*Lector* A Reading from the Prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **The Psalm** *Psalm 91:9-16*

*John Goss (1800-1880)*

*Qui habitat*

*9 Because you have made the Lord your refuge, \**

*and the Most High your habitation,*

*10 There shall no evil happen to you, \**

*neither shall any plague come near your dwelling.*

*11 For he shall give his angels charge over you, \**

*to keep you in all your ways.*

*12 They shall bear you in their hands, \**

*lest you dash your foot against a stone.*

*13 You shall tread upon the lion and adder; \**

*you shall trample the young lion and the serpent under your feet.*

*14 Because he is bound to me in love, therefore will I deliver him; \**

*I will protect him, because he knows my Name.*

*15 He shall call upon me, and I will answer him; \**

*I am with him in trouble; I will rescue him and bring him to honor.*

*16 With long life will I satisfy him, \**

*and show him my salvation.*

## **The Second Reading**    *Hebrews 5:1-10*            *Read by Chetwin Carter at 10:30 a.m.*

*Lector*            A Reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand*

**Sequence Hymn**    *Hymn 455, O Love of God, how strong and true*            *Dunedin*

## **The Gospel**            *Mark 10:35-45*

*Preacher*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Preacher*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## The Sermon

*The people are seated*

*The Rev. Christopher R. Duncan*

## The Nicene Creed

*The people stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People: *Form III*

*Led by John Sykes at 10:30 a.m.*

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Morris, our Bishop; Chris, Drew, and Don, our priests; Pat, our deacon; and Annie and Austin, our seminarians;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world, especially Joe, our president, John Bel, our governor; Sharon, our mayor; our family and friends serving in the military and law enforcement;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble, especially Rod, Laura, Delilah, Ed, Rosalyn, Kenneth, Becca, Amanda, John, Chris, Andy, and those on our prayer list;

*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest, especially Emmett Everett and Ricky Chappell;

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

## **The Confession**

*The people stand or kneel*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome & Announcements**

**Anthem at the Offertory** *Teach me, O Lord*

*Peter Moger (b. 1964)*

**The Presentation** *Hymn 380, vs. 3*

*Old Hundredth*

*The people stand and join in singing*

**Praise God from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

## **THE HOLY COMMUNION**

**The Great Thanksgiving:** *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**      *Hymn S-125 Powell*      *Sung at 10:30 a.m. and spoken at 5 p.m.*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself,...

...Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

**Fraction Anthem**      *Hymn S-154*      *Hurd*

**Alleluia. Christ our Passover is sacrificed for us.**

**Therefore let us keep the feast. Alleluia.**

## **Invitation to Communion**

**Hymns at Communion** *Hymn 325, Let us break bread together*  
*Let Us Break Bread*

**The Post-Communion Prayer**

*The people may kneel or stand*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

*The people stand for the procession*

**Closing Hymn** *Hymn 477, All praise to thee, for thou, O King divine* Engelberg

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Closing Voluntary** *Sonata I: Finale* Felix Mendelssohn

*Today's flowers are given to the greater glory of God and in loving memory of Henry Louis Cohn by John Sykes.*

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