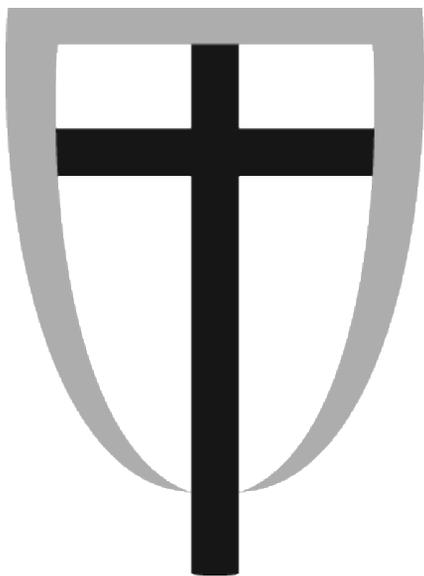


# HOLY EUCHARIST

## RITE II

The Second Sunday after the Epiphany

Sunday, January 16, 2022  
10:30 a.m. and 5:00 p.m.



ST. JAMES EPISCOPAL CHURCH  
BATON ROUGE, LA

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*Welcome*

Whether you are a first-time visitor or longtime member or somewhere in-between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

*About the service*

An Episcopal worship service may seem difficult to follow if it is unfamiliar to you; please participate as you are able, and ask someone near you for assistance if you need it. In our worship, we use three printed tools: this leaflet, which outlines the service, the red *Book of Common Prayer* (BCP), and the blue *Hymnal 1982*. Our hymns are a treasure trove of deep theological thought, spiritual vocabulary, and timeless inspiration. We encourage you join in singing hymns and service music as marked in this service leaflet, which can be found in the blue *Hymnal 1982*.

**Voluntary**    *Aria*

*Florence Price (1899-1952)*

**THE WORD OF GOD**

**Opening Hymn**    *Hymn 7, Christ, whose glory fills the skies*

*Ratisbon*

*The people stand for the procession*

**Opening Acclamation**

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**    *S-280*

*Powell*

**Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant*    The Lord be with you.

*People*        **And also with you,**

*Celebrant*    Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The people are seated for the lessons.*

## **The First Reading** *Isaiah 62:1-5*

*Read by Martha Yancey at 10:30 a.m.*

*Lector* A Reading from the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **The Psalm** *Psalm 36:5-10*

*John Blow (1649-1708)*

*Dixit injustus*

- 5 *Your love, O Lord, reaches to the heavens, \**  
*and your faithfulness to the clouds.*
- 6 *Your righteousness is like the strong mountains,*  
*your justice like the great deep; \**  
*you save both man and beast, O Lord.*
- 7 *How priceless is your love, O God! \**  
*your people take refuge under the shadow of your wings.*
- 8 *They feast upon the abundance of your house; \**  
*you give them drink from the river of your delights.*
- 9 *For with you is the well of life, \**  
*and in your light we see light.*
- 10 *Continue your loving-kindness to those who know you, \**  
*and your favor to those who are true of heart.*

## **The Second Reading** *1 Corinthians 12:1-11*

*Read by Casey Duncan at 10:30 a.m.*

*Lector* A Reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given through the Spirit the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various

kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*The people stand*

**Sequence Hymn**   *Hymn 529, In Christ there is no East or West*

*McKee*

**The Gospel**     *John 2:1-11*

*Preacher*       The Holy Gospel of our Lord Jesus Christ according to John.

*People*         **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Preacher*       The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Dr. Andrew Harmon*

*The people are seated*

**The Nicene Creed**

*The people stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He**

has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People:** *Form III*      *Led by Bill Campbell at 10:30 a.m.*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Morris, our Bishop; Chris, Drew, and Don, our priests; Pat, our deacon; and Annie and Austin, our seminarians;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially Joe, our president, John Bel, our governor; Sharon, our mayor; our family and friends serving in the military and law enforcement;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially Abby, John, Audrey, Doug, the Mack Lea family, the Allain family, Bernadette, Barbara, Hans, Melissa, Christa, Mike, Wilma, and Jim;  
**That they may be delivered from their distress.**

Give to the departed eternal rest, especially Wayne Miley, Evelyn Newton Bilton, and Bobby Hines;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Confession**

*The people stand or kneel*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome & Announcements

**Anthem at the Offertory** *Draw us in the Spirit's tether* Harold Friedell (1905-1958)

## The Presentation

*The Old Hundredth*

*The people stand and join in singing*

**Praise God from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

## THE HOLY COMMUNION

**The Great Thanksgiving:** *Eucharistic Prayer C*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

*Hymn S-127*

*Hampton*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

And so, Father, we who have been redeemed by him, and...

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# The Breaking of the Bread

## Fraction Anthem

*Hymn S-167*

*Plainchant*



Choir: The bread which we break, alleluia, is the communion of the body of Christ.

[Antiphon]

Choir: One body are we, alleluia, for though many we share one bread. [Antiphon]

## Invitation to Communion

## Hymn at Communion

*Hymn 507, Praise the Spirit in creation*

*Julion*

## The Postcommunion Prayer

*The people may kneel or stand*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The people stand for the procession*

**Closing Hymn** *Hymn 371, Thou, whose almighty word*

*Moscow*

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Closing Voluntary

*Minuet*

*John Ireland (1879-1962)*

*Today's flowers are given to the greater glory of God and in loving memory of Robert L. Singer, Jr. by Cheryl Singer.*

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