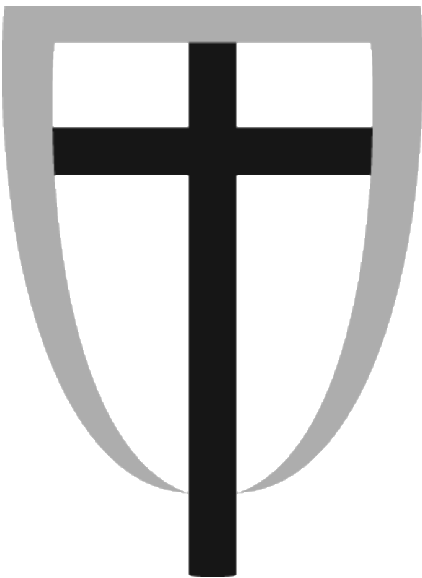


HOLY EUCHARIST

RITE II

The Fourth Sunday after the Epiphany

Sunday, January 30, 2022
10:30 a.m. and 5:00 p.m.



ST. JAMES EPISCOPAL CHURCH
BATON ROUGE, LA

Welcome

Whether you are a first-time visitor or longtime member or somewhere in-between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

About the service

An Episcopal worship service may seem difficult to follow if it is unfamiliar to you; please participate as you are able, and ask someone near you for assistance if you need it. In our worship, we use three printed tools: this leaflet, which outlines the service, the red *Book of Common Prayer* (BCP), and the blue *Hymnal 1982*. Our hymns are a treasure trove of deep theological thought, spiritual vocabulary, and timeless inspiration. We encourage you join in singing hymns and service music as marked in this service leaflet, which can be found in the blue *Hymnal 1982*.

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Voluntary *Two Settings of "Liebster Jesu"*

J.S. Bach (1685-1750) (1929-1988)

THE WORD OF GOD

Opening Hymn *Hymn 493, O for a thousand tongues to sing*

Azmon

The people stand for the procession

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *Hymn S-280*

Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you,**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the lessons.

The First Reading *Jeremiah 1:4-10*

Read by John Sykes at 10:30 a.m.

Lector A Reading from the Prophet Jeremiah.

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm *Psalm 71:1-6* *Marilyn Haskell & Dorothy Papadakos*

In te, Domine, speravi

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.*
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.*
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.*
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.*
- 5 For you are my hope, O Lord God, *
my confidence since I was young.*
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.*

The Second Reading *1 Corinthians 13:1-13* *Read by Alison Rodrigue at 10:30 a.m.*

Lector A Reading from Paul's first letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand

Sequence Hymn *Hymn 440, Blessed Jesus, at thy word*

Liebster Jesu

The Gospel *Luke 4:21-30*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Andrew Harmon

The people are seated

The Nicene Creed

The people stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Form III*

Led by Lindsay Turner at 10:30 a.m.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Morris, our Bishop; Chris, Drew, and Don, our priests; Pat, our deacon; and Annie and Austin, our seminarians;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe, our president, John Bel, our governor; Sharon, our mayor; our family and friends serving in the military and law enforcement;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Audrey, Doug, the Mack Lea Family, the Allain Family, Bernadette, John, Barbara, Hans, Melissa, Christa, Mike, Wilma, Jim, Rodney, Troy, Erik, Christine, Phillip, Harwood, Mark, Harrold;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Wayne Miley, Evelyn Newton Bilton, Bobby Hines, and Gina Tharp;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Confession

The people stand or kneel

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome & Announcements

Anthem at the Offertory *Thou knowest, Lord, the secrets of our hearts*
Henry Purcell (1659-1695)

The Presentation

The Old Hundredth

The people stand and join in singing

**Praise God from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

The Great Thanksgiving *Eucharistic Prayer C*

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and
praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar
space, galaxies, suns, the planets in their courses, and this fragile earth, our
island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us
with memory, reason, and skill. You made us the rulers of creation. But we
turned against you, and betrayed your trust; and we turned against one
another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you
revealed your righteous Law. And in the fullness of time you sent your only
Son, born of a woman, to fulfill your Law, to open for us the way of freedom
and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymn S-127

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

And so, Father, we who have been redeemed by him, and...

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymn S-167

Plainchant



Choir: The bread which we break, alleluia, is the communion of the body of Christ. [Antiphon]

Choir: One body are we, alleluia, for though many we share one bread. [Antiphon]

Invitation to Communion

Hymns at Communion

Hymn 581, Where charity and love prevail

Cheshire

Hymn 630, Thanks go God whos Word was spoken

Wylde Green

The Postcommunion Prayer

The people may kneel or stand

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The people stand for the procession

Closing Hymn *Hymn 657, Love divine, all loves excelling*

Hyfrydol

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Voluntary

Improvisation on "Hyfrydol"

Today's flowers are given to the greater glory of God by a St. James parishioner.

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ST. JAMES EPISCOPAL CHURCH

205 North Fourth Street at Convention

Baton Rouge, Louisiana 70801

225-387-5141

www.stjamesbr.org