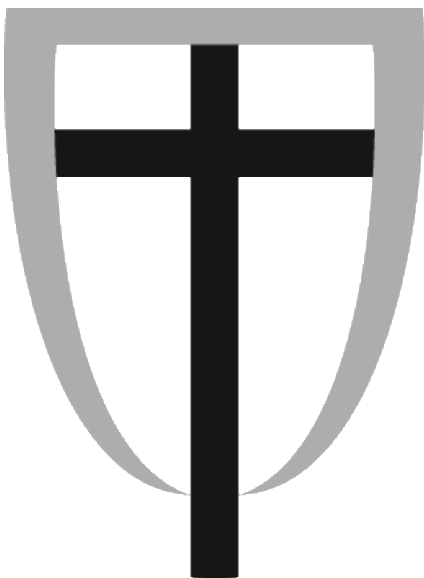


HOLY EUCHARIST RITE II

The Third Sunday
after the Epiphany

Sunday, January 22, 2023
10:30 a.m.



ST. JAMES EPISCOPAL CHURCH
BATON ROUGE, LA

Thank you for worshipping with us, today. This order of service for our liturgy — meaning “work of the people” — is meant to help you participate as fully as you desire. As one is able, we sit to listen to the scripture and the sermon, and we stand to sing, recite the Nicene Creed or Baptismal Covenant, and hear the Gospel proclaimed. When it comes to prayer, both standing and kneeling are ancient and accepted practices, so please feel free to stand or kneel during our prayers, as you are able. Before we begin, it is our custom to observe quiet for prayer and meditation. Please silence any electronic devices. Congregational responses are printed in boldface type.

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*Today we welcome the choir of the 2023 Gulf Coast RSCM Winter Festival,
led by Anna Teagarden, Bryan Anderson, and Shannon Gallier.*

*The choir is made up of choristers grades 4 and up from St. James, Baton Rouge,
St. John the Divine Episcopal Church, Houston, Palmer Memorial Episcopal, Houston,
St. Thomas Episcopal Church, Houston, and St. Paul's United Methodist Church, Houston.*

Voluntary

Master Tallis's Testament

Herbert Howells (1892-1983)

THE WORD OF GOD

The people stand and join in singing.

Opening Hymn

Hymn 410

Lauda anima



1 Praise, my soul, the King of heav - en; to his feet thy trib - ute bring;
2 Praise him for his grace and fav - or to his peo - ple in dis - tress;
3 Fath - er - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er; slow to chide and swift to bless.
in his hand he gent - ly bears us, res - cues us from all our foes.
sun and moon bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis *Hymnal S-280*

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the lessons.

Children desiring to go to Children's Chapel may join the procession in the back of the church.

The First Reading

Isaiah 9:1-4

Read by Wendell Holmes

Lector A reading from the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm *Psalm 27:1, 5-13*

Anglican Chant by: Ivor Atkins (1869-1953)

The Choir chants the psalm.

- 1 The Lord is my light, and my salvation; whom then shall I fear *
- the Lord is the strength of my life; of whom then shall I be afraid?
- 5 For in the time of trouble he shall hide me in his tabernacle *
- yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
- 6 And now shall he lift up mine head *
- above mine enemies round about me.
- 7 Therefore will I offer in his dwelling an oblation with great gladness *
- I will sing, and speak praises unto the Lord.
- 8 Hearken unto my voice, O Lord, when I cry unto thee *
- have mercy upon me, and hear me.
- 9 My heart hath talked of thee, Seek ye my face *
- Thy face, Lord, will I seek.
- 10 O hide not thou thy face from me *
- nor cast thy servant away in displeasure.
- 11 Thou hast been my succour *
- leave me not, neither forsake me, O God of my salvation.
- 12 When my father and my mother forsake me *
- the Lord taketh me up.
- 13 Teach me thy way, O Lord *
- and lead me in the right way, because of mine enemies.

The Second Reading

1 Corinthians 1:10-18

Read by Ann Holmes

Lector A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

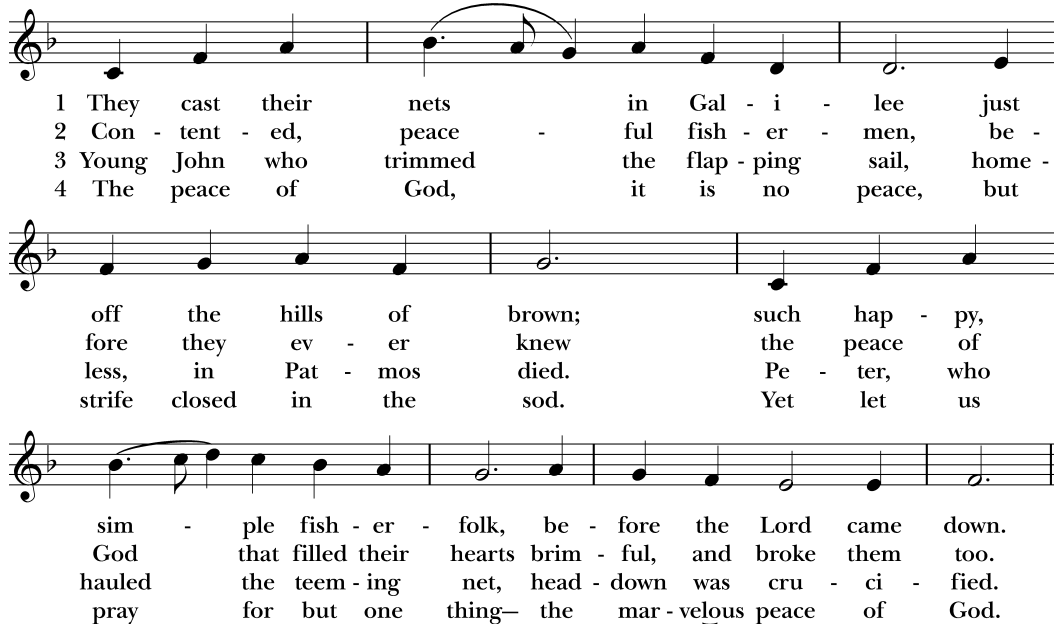
People Thanks be to God.

The people stand and join in singing.

Sequence Hymn

Hymn 661

Georgetown



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

The Gospel *Matthew 4:12-23*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Andrew Harmon

The people are seated for the sermon

The Nicene Creed

The people stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Form III* *Led by Casey Duncan*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; Chris, Drew and Don, our priests; Pat, our deacon; and Austin, our

seminarian; in the Diocesan Cycle of Prayer, we pray for the clergy and people of Church of the Incarnation, Amite and for the Ecumenical Commission.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially Joe, our president; John Bel, our governor; Sharon, our mayor; our family and friends serving in the military and law enforcement.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Allen, Sylvia, Angel, Residents of Metanoia Manor, Evelyn, Liam, Ron, Samuel, Charles, Sally, Julie, Lori, Becky, Susan, Laura and those on our prayer list;

That they may be delivered from their distress.

Today we remember Maggie Dunn, John Hoshman and Polly Vordenbaumen Voorhies and all those that have died. Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We also pray for expectant mothers, especially Britton, ConnerLeigh, Lynley, Brooke, Claire, Juliet, Alexis and Caroline that they may happily come to the time of birth, and serving you in all things, may rejoice in your providence.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Anthem at the Offertory

Ubi caritas

Roxanna Panufnik (b. 1968)

*Where charity and love are found, there is God,
Gathered us together in one, the Love of Christ,
Let us then rejoice and be glad in him. Let us fear and love the living God
And let us love each other from the depths of our hearts.*

Hymn at the Presentation

Hymn 380, vs. 3

Old Hundredth

The people stand and join in singing.

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY COMMUNION

The Great Thanksgiving: *Eucharistic Prayer C*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus *Hymnal S-127*

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

And so, Father, we who have been redeemed by him, and...

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

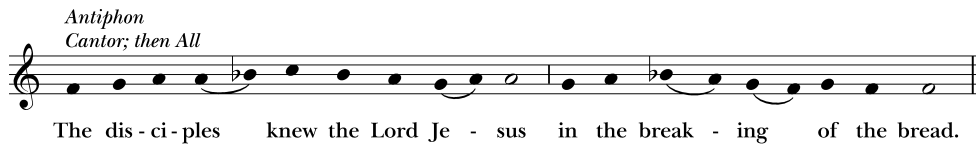
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Fraction Anthem

Hymnal S-167

Plainsong/Martens



Choir The bread which we break, alleluia,
Is the communion of the body of Christ. **[Ant.]**

Choir One body are we, alleluia,
For though many we share one bread. **[Ant.]**

Invitation to Communion

Communion Anthem

"Come unto him" from "Messiah"

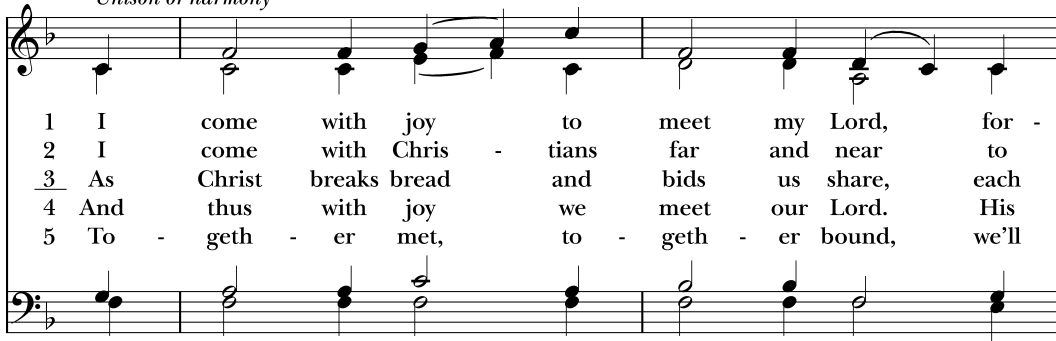
G.F. Handel (1685-1759)

Communion Hymn

Hymn 304

Land of Rest

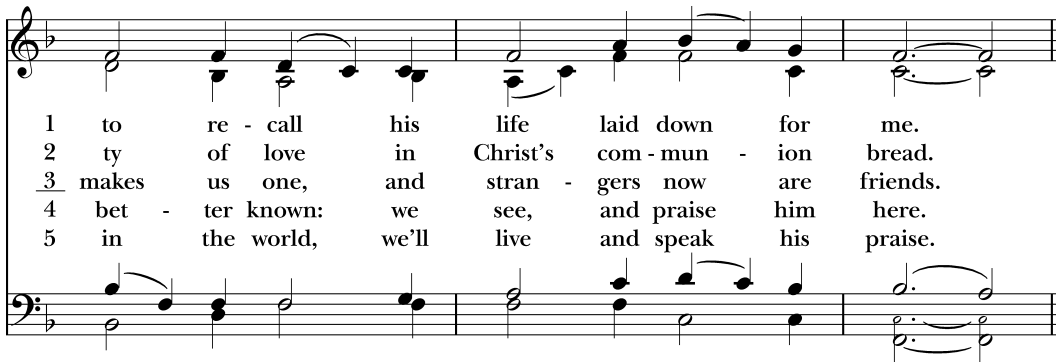
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Postcommunion Prayer

The people may kneel or stand

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The people stand and join in singing.

Closing Hymn

Hymn 420

Engelberg

1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____

1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____

1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____

1-4 Final Ending
— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Choral Benediction

Non nobis Domine

16th Century, Anonymous

Translation: Not unto us, O Lord, but unto thy name be the glory.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Voluntary

Voluntary on Engelberg

Calvin Hampton (1938-1984)

*Today's flowers are given to the greater glory of God
and in thanksgiving for the people of St. James.*

ST. JAMES EPISCOPAL CHURCH

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