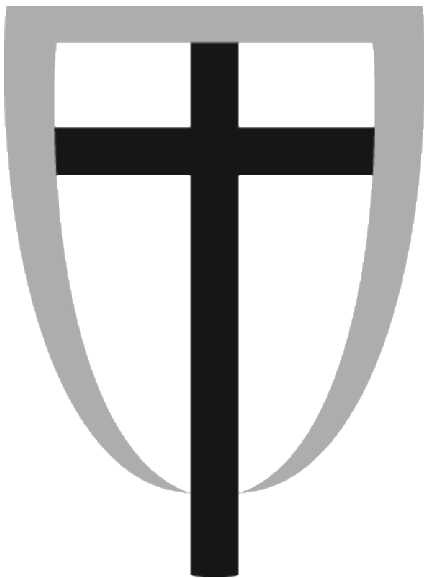


**THE DAY OF PENTECOST:
WHITSUNDAY
HOLY EUCHARIST
RITE II**

Sunday, May 28, 2023
10:30 a.m.



ST. JAMES EPISCOPAL CHURCH
BATON ROUGE, LA

Welcome

Whether you are a first-time visitor or longtime member or somewhere in-between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

About the service

An Episcopal worship service may seem difficult to follow if it is unfamiliar to you; please participate as you are able, and ask someone near you for assistance if you need it. In our worship, we use three printed tools: this leaflet, which outlines the service, the red *Book of Common Prayer* (BCP), and the blue *Hymnal 1982*. Our hymns are a treasure trove of deep theological thought, spiritual vocabulary, and timeless inspiration. We encourage you join in singing hymns and service music as marked in this service leaflet, which can be found in the blue *Hymnal 1982*.

Voluntary

Chorale Prelude on "Down Ampney"

Herbert Sumson (1899-1995)

THE WORD OF GOD

Opening Hymn

Hymn 225

Salve festa dies

The people stand and join in singing

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* | 2 | grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the
my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en
Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Opening Acclamation

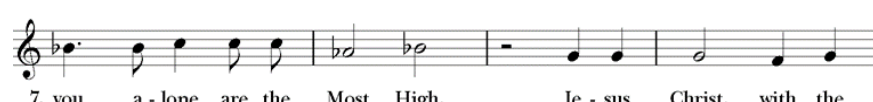
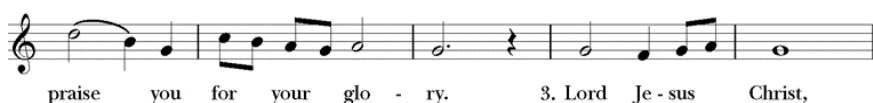
Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis *Hymn S-278*

Mathias



The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the lessons.

The First Reading *Acts 2:1-21*

Read by Deborah Matherne

Lector A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm *Psalm 104:25-35, 37, sung by the choir*

Setting by Gerald Knight (1908-1978)

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.
27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.
28 All of them look to you *
 to give them their food in due season.

29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.
 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
 35 May these words of mine please him; *
 I will rejoice in the LORD.
 37 Bless the LORD, O my soul. *
 Hallelujah!

The Second Reading *1 Corinthians 12:3b-13*

Read by John Sykes

Lector A reading from Paul's first letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

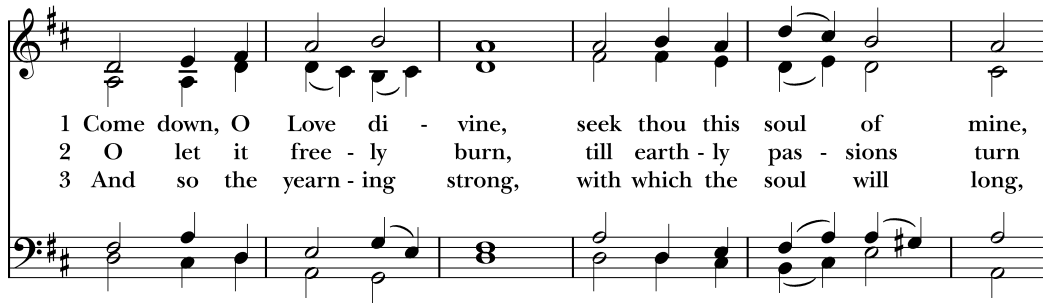
Lector The Word of the Lord.
People **Thanks be to God.**

The people stand and join in singing.


Sequence Hymn

Hymn 516

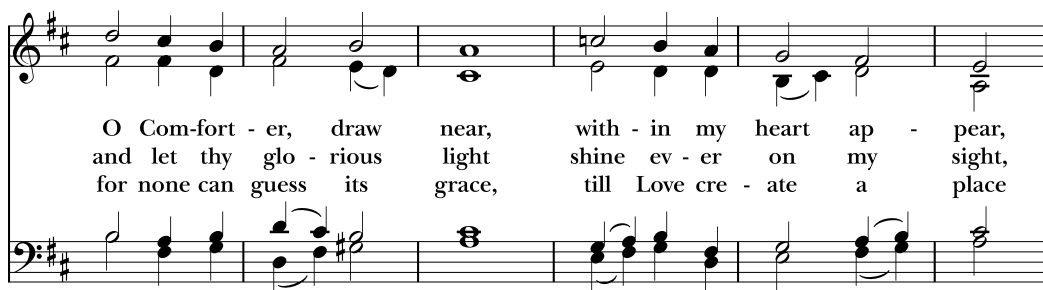
Down Ampney



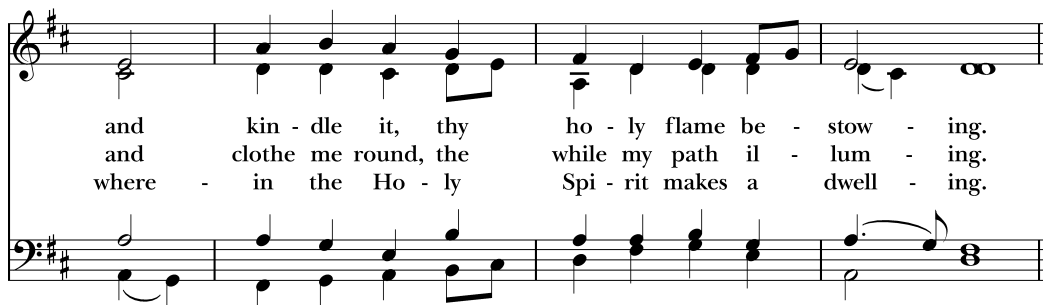
1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Gospel *John 20:19-23*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ralph Howe, Jr.

The people are seated at the invitation of the preacher.

The people stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

Led by Renee Amar

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Shannon, our Bishop; and for all bishops and other ministers; in the Diocesan Cycle of Prayer, we pray for the clergy and people of Trinity Episcopal Church, Morgan City.

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Mim, Keith, Amy, Laura, Tina, Larry, Amelia, Tiffany, Stephanie, Tony, Dorothy, Karen, Perry, those on our prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We also pray for expectant mothers, especially, Juliet, Caroline, Vicki, Jane, Charlotte, Ashley, Catherine and Meghan, that they may happily come to the time of birth, and serving you in all things may rejoice in your providence. We thank you, Lord, for the birth of Lane Rickey Taylor and Asher Hayes Taylor.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Kate Loos, Jim Harris, and David Elliott, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

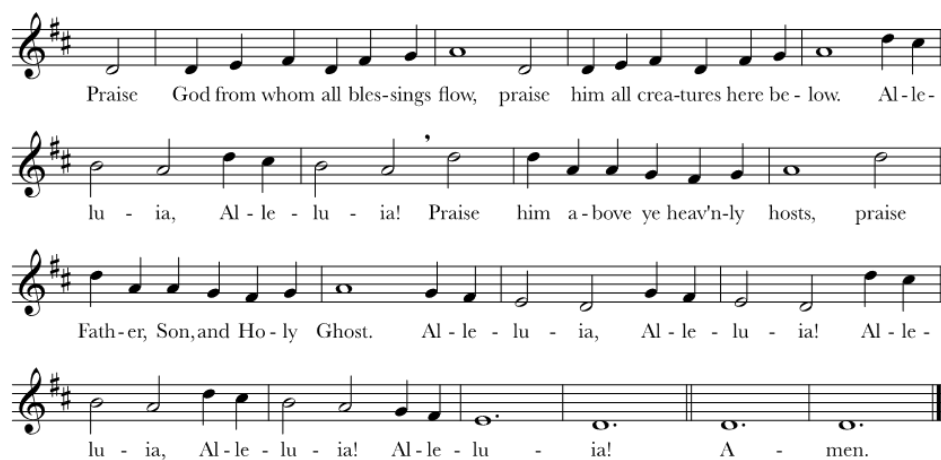
Welcome & Announcements

Anthem at the Offertory *Behold the tabernacle of God*

Wm. Henry Harris (1883-1973)

Hymn at the Presentation

Lasst uns erfreuen



Praise God from whom all bles-sings flow, praise him all crea-tures here be - low. Al - le -
lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly hosts, praise
Fath-er, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia! Al - le -
lu - ia, Al - le - lu - ia! Al - le - lu - ia! A - men.

THE HOLY COMMUNION

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . .

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymn S-128

Mathias



The people may kneel or stand

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymn S-155 Pascha Nostrum

Near

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation to Communion

Hymn at Communion

Hymn 515

Geneva

1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of
2 Au - thor of the new cre - a - tion, come with unc - tion

na - ture's night; come, thou source of joy and glad - ness,
and with power. Make our hearts thy ha - bi - ta - tion;

breathe thy life, and spread thy light. From the height which
with thy grace our spi - rits shower. Hear, oh, hear our

knows no mea - sure, as a gra - cious shower de - scend,
sup - pli - ca - tion, bless - ed Spi - rit, God of peace!

bring - ing down the rich - est trea - sure we can wish, or God can send.
Rest up - on this con - gre - ga - tion, with the full - ness of thy grace.

The Postcommunion Prayer

The people may kneel or stand

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

Hymn 511

Abbot's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; min - is - try; Ho - ly Spi - rit, ev - er striv - ing;
quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

The Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia

Closing Voluntary

Chorale Varié: Toccata

Maurice Duruflé (1902-1986)

*Today's flowers are given to the greater glory of God,
in thanksgiving for Payton Hudnall by Anya Hudnall,
and in memory of Judge Pensore St. Amant by Madeline St. Amant.*

ST. JAMES EPISCOPAL CHURCH

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