



ST. JAMES

EPISCOPAL CHURCH

The Fourth Sunday after Pentecost
HOLY EUCHARIST: RITE I

June 16, 2024
8:00A.M.

***Welcome!** Whether you are a first-time visitor, longtime member, or somewhere in-between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world. **About the service:** An Episcopal worship service may seem difficult to follow if it is unfamiliar to you; please participate as you are able and ask someone near you for assistance if you need it. We use this leaflet and the red Book of Common Prayer (BCP). **For more information:** Fill out a welcome card, located in the pew rack, and drop it in the offering plate or return it by mail. Call the Parish Office at 225-387-5141 with questions about baptisms, weddings, membership, or any other needs.*

THE WORD OF GOD

The people stand when the ministers of the service enter

Opening Acclamation

BCP 323

Kyrie Eleison

BCP 324

The appointed Collect of the Day and Lessons are found on the next page.

The Sermon

The Rev. Christopher R. Duncan

The Nicene Creed

BCP 326

The Prayers of the People

see insert

The Confession & Absolution

BCP 331

The Peace

Welcome & Announcements

THE HOLY COMMUNION

Eucharistic Prayer I

BCP 333

The Lord's Prayer

BCP 336

The Breaking of the Bread

BCP 337

The Postcommunion Prayer

BCP 339

The Blessing & Dismissal

BCP 340

Collect of the Day

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

1 Samuel 15:34-16:13

A reading from the First Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.
People **Thanks be to God.**

Read responsively by half verse.

Psalm 20

- ¹ May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- ² Send you help from his holy place *
and strengthen you out of Zion;
- ³ Remember all your offerings *
and accept your burnt sacrifice;
- ⁴ Grant you your heart's desire *
and prosper all your plans.
- ⁵ We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.
- ⁶ Now I know that the Lord gives victory to his anointed; *
**he will answer him out of his holy heaven,
with the victorious strength of his right hand.**
- ⁷ Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.
- ⁸ They collapse and fall down, *
but we will arise and stand upright.
- ⁹ O Lord, give victory to the king *
and answer us when we call.

2 Corinthians 5:6-10, 14-17

A reading from Paul's second letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.
Mark 4:26-34

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory be to thee, O Lord.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeler The Gospel of the Lord.
People **Praise be to thee, O Christ.**

*Today's flowers are given to the greater glory of God and
in loving memory of B Phillips by Lazette Phillips.*


ST. JAMES
EPISCOPAL CHURCH
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The Prayers of the People

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Shannon, our Bishop; Chris, Drew, Don, and Lynn, our priests; and Casey, our seminarian; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan Cycle of Prayer, we pray for the clergy and people of St. Stephen's Episcopal Church, Innis.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially, Joe, our President; Jeff, our Governor; and Sharon, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for the victims of violence and war, especially those in Israel, Gaza, and Ukraine.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor especially Emile, Vance, Julie, Emma, Brett, Lauren, Karen, Grant, Ceri, Treylan, Cortland, John, those on our prayer list, and all those who, in this transitory life, are in trouble, sorrow, need, sickness or any other adversity.

O Lord and giver of life, receive our prayers for expectant mothers, especially Sloane, Elizabeth, Robin, Ally, Caitlin, and Taylor, that they may happily come to the time of birth, and serving thee in all things may rejoice in thy providence.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Elodie Patterson, Carleton Prothro, and Mary Helen Lejeune, beseeching thee to grant them continual growth in thy love and service; and to grant us grace to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**