

The Seventh Sunday of Easter: The Sunday after Ascension Day

HOLY EUCHARIST: RITE I

S:00A.M.

Welcome! Whether you are a first-time visitor, longtime member, or somewhere in-between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world. About the service: An Episcopal worship service may seem difficult to follow if it is unfamiliar to you; please participate as you are able and ask someone near you for assistance if you need it. We use this leaflet and the red Book of Common Prayer (BCP). For more information: Fill out a welcome card, located in the pew rack, and drop it in the offering plate or return it by mail. Call the Parish Office at 225-387-5141 with questions about baptisms, weddings, membership, or any other needs.

THE WORD OF GOD

The people stand when the ministers of the service enter **Opening Acclamation**

BCP 323

Gloria BCP 324

The appointed Collect of the Day and Lessons are found on the next page.

The Sermon The Rev. Christopher Duncan

The Nicene Creed BCP 326

The Prayers of the People see insert

The Peace

Welcome & Announcements

THE HOLY COMMUNION

Eucharistic Prayer II	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Postcommunion Prayer	BCP 339
The Blessing & Dismissal	BCP 340

Collect of the Day

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

Acts 16:16-34

A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are lews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People Thanks be to God.

The Lord is King; let the earth rejoice; *

let the multitude of the isles be glad.

² Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne.

A fire goes before him *

and burns up his enemies on every side.

⁴ His lightnings light up the world; *

the earth sees it and is afraid.

⁵ The mountains melt like wax at the presence of the Lord, *

at the presence of the Lord of the whole earth.

⁶ The heavens declare his righteousness, *

and all the peoples see his glory.

⁷ Confounded be all who worship carved images and delight in false gods! *

Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, *

because of your judgments, O Lord.

For you are the Lord, most high over all the earth; *

you are exalted far above all gods.

¹⁰ The Lord loves those who hate evil; *

he preserves the lives of his saints

and delivers them from the hand of the wicked.

Light has sprung up for the righteous, *

and joyful gladness for those who are truehearted.

Rejoice in the Lord, you righteous, *

and give thanks to his holy Name.

Revelation 22:12-14, 16-17, 20-21

A reading from the Revelation to John.

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.

People Thanks be to God.

All stand. John 17:20-26

> Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

> Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeler The Gospel of the Lord. Praise be to thee, O Christ. People

> The flowers are given to the Glory of God and in thanksgiving for Payton Hudnall by Anya Hudnall and for their many blessings and on the occasion of their 50th wedding anniversary by Bill & Bunny Hines.



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The Prayers of the People

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, the Presiding Bishop; Shannon, our Bishop; Chris, Drew, Lynn, and Don, our priests; and Casey, our seminarian; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan Cycle of Prayer, we pray for Chapel of the Holy Spirit, New Orleans and Inclusive Louisiana.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially, Donald, our President; Jeff, our Governor; and Sid, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Ken, Lillian, Max, David, Merrilee, Hays, Rosalyn, John, Julie, Aimee, those on our prayer list, and all those who, in this transitory life, are in trouble, sorrow, need, sickness or any other adversity.

O Lord and giver of life, receive our prayers for expectant mothers, especially Caroline, Maddy, Anna Katherine, Olivia, Brooke, Molly, Liz, and Catherine, that they may happily come to the time of birth, and serving thee in all things may rejoice in thy providence.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially, Rev. Angie Roberson, Julia Fields, Will Sorey, Lucy Bowers, and Caroline Perron, beseeching thee to grant them continual growth in thy love and service; and to grant us grace to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.