



ST. JAMES

EPISCOPAL CHURCH

The Second Sunday of Easter
HOLY EUCHARIST: RITE I

April 12, 2026
8:00A.M.

***Welcome!** Whether you are a first-time visitor, longtime member, or somewhere in-between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world. **About the service:** An Episcopal worship service may seem difficult to follow if it is unfamiliar to you; please participate as you are able and ask someone near you for assistance if you need it. We use this leaflet and the red Book of Common Prayer (BCP). **For more information:** Fill out a welcome card, located in the pew rack, and drop it in the offering plate or return it by mail. Call the Parish Office at 225-387-5141 with questions about baptisms, weddings, membership, or any other needs.*

THE WORD OF GOD

The people stand when the ministers of the service enter

Opening Acclamation

BCP 323

Gloria

BCP 324

The appointed Collect of the Day and Lessons are found on the next page.

The Sermon

The Rev. Hillary Peete

The Renewal of Baptismal Vows

BCP 292

The Prayers of the People

see insert

The Peace

Welcome & Announcements

THE HOLY COMMUNION

Eucharistic Prayer II

BCP 340

The Lord's Prayer

BCP 336

The Breaking of the Bread

BCP 337

The Postcommunion Prayer

BCP 339

The Blessing & Dismissal

BCP 340

Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 2:14a, 22-32

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Lector The Word of the Lord.
People **Thanks be to God.**

Read responsively by half verse

Psalm 16

- ¹ Protect me, O God, for I take refuge in you; *
 **I have said to the Lord, "You are my Lord,
 my good above all other."**
- ² All my delight is upon the godly that are in the land, *
 upon those who are noble among the people.
- ³ But those who run after other gods *
 shall have their troubles multiplied.
- ⁴ Their libations of blood I will not offer, *
 nor take the names of their gods upon my lips.
- ⁵ O Lord, you are my portion and my cup; *
 it is you who uphold my lot.
- ⁶ My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.

- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

1 Peter 1:3-9

A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand.
John 20:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my

God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.
People **Praise be to thee, O Christ.**



ST. JAMES
EPISCOPAL CHURCH

205 N. Fourth Street
Baton Rouge, Louisiana 70801
225-387-5141 | stiamesbr.org

The Prayers of the People

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all whom thou hast made: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury, Sean, the Presiding Bishop; Shannon, our Bishop; Chris, Lynn, Hillary, and Don, our priests; and John, our seminarian; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan Cycle of Prayer, we pray for the clergy and people of St. Paul's Church and School, New Orleans.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our president; Jeff, our governor; Sid, our mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Dave, Kendall, Ray, Chris, Rod, Karen, those on our prayer list, and all those who, in this transitory life, are in trouble, sorrow, need, sickness or any other adversity.

O Lord and giver of life, receive our prayers for expectant mothers, especially Faith, Jamie, Courtney, Jeanne, Charlotte, Flannery, Taylor, Libby, Karlee, Jane, and Emma, that they may happily come to the time of birth, and serving you in all things may rejoice in your providence. We thank thee, O Lord, for the birth of Georgia Kate Smith and Anatasia Lopez Collet.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**